

**Town of LaGrange**  
**Annual Elector Meeting**  
**Tuesday, 21 April 2026, 7:00pm**  
**Town Hall, 22731 Flint Ave, Tomah**

Agenda

- Call to order
- Review/Approve Minutes from 2025 Annual Meeting
- Open Discussion/Issue Identification
- Set 2027 Annual Meeting Date/Time (20 Apr 2027)
- Adjourn

Posted 13 April 2026  
Brendan Smith, Chairman